### Academy of Richmond County Purple Pride Marching Band Banner/Dance/Flag/Twirler Tryouts Information Sheet

February 7th, 2019

MANDATORY Audition sessions for auxiliary lines will be held on February\_21 - \_28\_\_th from 3:00 pm - 6:45 pm. Please meet in the ARC Band Room on these dates. The attire for all sessions is plain white top, black leggings and appropriate shoes. ALL candidates must attend all sessions. NO EXCUSES. Depending on participation, auditions will be held on February 28\_\_\_th, 2019 at 3:30 p.m. in the ARC auditorium. A \$50.00 money order will be needed for the audition in the event that if the participant is selected for the line. This payment will serve as a down payment on their uniform. If the participant is not selected the money order will be returned back to the participant. There will be a \$3.00 admission for persons wishing to attend to watch the open audition. This audition will possibly be open to the public.

Students who wish to tryout must complete and submit the following information IN A FOLDER on the 1st day of tryouts <u>February 21\_, 2019 to gain entry!</u> All information must be turned in as a package and placed in a folder with the students name on it. *Incomplete packages or packages received after the deadline will not be accepted*.

- Tryout information Sheet (Must be signed by the student & parent)
- A photo (No larger than a 4x6)
- Student Information Sheet (attached photo to this sheet)
- 4 teacher recommendation forms
- Medical Form (Must be signed by Parent or Guardian)
- Copy of the nine week report card

SHOULD YOUR CHILD MAKE THE TEAM please be aware that there will be a cost of roughly \$500.00 for uniforms, shoes, gloves and all other needed items. If you are a returning auxiliary member or selected for banner the cost may differ due to items that you may not have to purchase. A deposit of \$175.00 (which includes 50.00 money order from tryouts) <u>MUST</u> be paid <u>by \_April 02\_, 2019</u> (no exceptions) or the entire amount may be paid on that date. The next payment of \$175.00 will be due <u>by May 01\_, 2019</u> and the last payment of \$150.00 <u>by \_June 03\_, 2019</u>. <u>These payment dates MUST be adhered to in order to placed orders for your child uniforms and other necessities for participation. AGAIN, NO EXCEPTIONS!</u>

Only money orders or a certified check can be accepted (no personal checks). A receipt will be issued to you for all payments. Please note that once the orders are placed <u>no refunds</u> can be made.

<u>MANDATORY PRACTICES</u> are normally held Monday - Thursday from 2:40 p.m. - 6:30 p.m. To include study hall. (practices may be extended during high performance demands)

<u>MANDATORY BAND CAMP</u> Normally band camp is held for two weeks sometime during the month of July and the first week in August from 7:00 a.m. - 6:00 p.m. (You will be notified of the exact date and times)

I have read and understand all information listed above and will adhere to all requirements.

Student	
Parent/Legal Guardian	Date:

#### STUDENT INFORMATION SHEET

#### (Please circle all that apply)

Dance Line	Flag Line	Banner	Twirler	*Leadership (*only for returning members who make the	line)
NAME:			_ DOB:	AGE:	
CELL NUMBER:		EMAIL A	DDRESS:		
GRADE:	HOMEROOM TEA	ACHER:			
ADDRESS:			HOME PHONE	<b>::</b>	
Social Media:					
PARENT:		PHONE	<b>::</b>	WORK PHONE:	
PARENT EMAIL	ADDRESS:				
EMERGENCY CO	ONTACT:			_ PHONE:	_
(Attached Photo	Here)				

### The Academy of Richmond County High School Band Medical Form

This medical form must be completed prior to student's participation in any activities on or off the campus of ARC High School and kept on file.

Student Name: F	irst	Middle		Last_	
Student Address:	Street:		City	State	Zip Code
Home Phone Numb	er:	Age: Date	e of Birth:		
Social Security Nur	nber xxx -xx				
Name of Parent or	Guardian:			_ Parent Cell Nun	nber:
Business address: _				-	
Business phone nur	mber:				
Does the student h	ave medical insurance	YES or	NO		
Insurance Company	/ <b>:</b>			Policy #	
Health History: (cl	neck all that apply)	Allergies	: (check all t	hat apply)	
Asthm Epilep	pedic Problems a sy ac Problems		S Ir T	spirinPenicillin ulfa asect Stings etracycline ther (specify)	
Family Physician: _			Phone Numb	er	
Do the ARC Band B	oosters have permission	n to administer	to your child:	Aspirin T	ylenol
	a tetanus shot within t		s? YES or N	IO; If Yes	
Do you know of any		kes it advisable		d to follow a limit	ed program of physical activity
Does your child tak dosages?	se any medication? If y	es, please list t	he medicatio	ns, dosages, and v	when the child must take the
l give permission to band activities.	o the ARC Band Booster	s to administer	the above na	med medications	on a band field trip or during
	on to the physician or h ecessary for the care o			treatment and/o	or medication, injections,
Print Name of Pare	nt or Guardian				
a					
Signature of Paren	it or Guardian			Date	

#### **Teacher Recommendation Form**

Applicant Na	me:					
Teacher Nam	ne:					
-Pleas	e Circle	one of the follo	wing numbers	for each categ	ory. 1 is the wor	st and 5 is the best-
Attitude:	1	2	3	4	5	
Work Ethic:	1	2	3	4	5	
Character:	1	2	3	4	5	
Discipline:	1	2	3	4	5	
Integrity: Comments:	1	2	3	4	5	
To all or Circ						
Teacher Sign Date:	ature: _					

<sup>\*\*</sup>Please complete and place in a sealed envelope\*\*

# Academy of Richmond County PPMB Auxiliary Audition Teacher Recommendation Form

Applicant Na	me:					
Teacher Nam	ne:					
-Pleas	e Circle	one of the follo	owing numbers	for each cates	gory. 1 is the wor	st and 5 is the best-
Attitude:	1	2	3	4	5	
Work Ethic:	1	2	3	4	5	
Character:	1	2	3	4	5	
Discipline:	1	2	3	4	5	
Integrity: Comments:	1	2	3	4	5	
Teacher Sign	ature: _					
Date:						

<sup>\*\*</sup>Please complete and place in a sealed envelope\*\*

#### **Teacher Recommendation Form**

Applicant Na	me:					
Teacher Nam	ne:					
-Pleas	e Circle	one of the follo	wing numbers	for each cates	gory. 1 is the wor	st and 5 is the best-
Attitude:	1	2	3	4	5	
Work Ethic:	1	2	3	4	5	
Character:	1	2	3	4	5	
Discipline:	1	2	3	4	5	
Integrity: Comments:	1	2	3	4	5	
Toachor Sign	aturo		r	)ato:		

<sup>\*\*</sup>Please complete and place in a sealed envelope\*\*

#### **PPMB Auxiliary Audition**

#### **Teacher Recommendation Form**

Applicant Na	me:					
Teacher Nam	ne:					
-Pleas	e Circle	one of the follo	wing numbers	for each categ	gory. 1 is the wo	erst and 5 is the bes
Attitude:	1	2	3	4	5	
Work Ethic:	1	2	3	4	5	
Character:	1	2	3	4	5	
Discipline:	1	2	3	4	5	
Integrity: Comments:	1	2	3	4	5	
Teacher Sign	ature: _					

\*\*Please complete and place in a sealed envelope\*\*

Academy of Richmond County

#### **PPMB Auxiliary Audition**

#### **Teacher Recommendation Form**

Applicant Na	ıme:					
Teacher Nam	ne:					
-Pleas	e Circle	one of the follo	wing numbers	for each categ	gory. 1 is the wo	orst and 5 is the bes
Attitude:	1	2	3	4	5	
Work Ethic:	1	2	3	4	5	
Character:	1	2	3	4	5	
Discipline:	1	2	3	4	5	
Integrity: Comments:	1	2	3	4	5	
Teacher Sign	nature: _					
Date:						

\*\*Please complete and place in a sealed envelope\*\*

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Applicant Na	me:					
Teacher Nam	ne:					
-Pleas	e Circle d	one of the follo	owing numbers	for each cates	gory. 1 is the wo	rst and 5 is the bes
Attitude:	1	2	3	4	5	
Work Ethic:	1	2	3	4	5	
Character:	1	2	3	4	5	
Discipline:	1	2	3	4	5	
Integrity: Comments:	1	2	3	4	5	
Teacher Sign	ature:			Date:		

\*\*Please complete and place in a sealed envelope\*\*

#### **Teacher Recommendation Form**

Teacher Sign	ature: _		[	Date:		_
Comments:						
Integrity:	1	2	3	4	5	
Discipline:	1	2	3	4	5	
Character:	1	2	3	4	5	
Work Ethic:	1	2	3	4	5	
Attitude:	1	2	3	4	5	
-Pleas	e Circle	one of the follow	wing numbers	for each categ	gory. 1 is the wo	rst and 5 is the bes
Teacher Nam	ne:					
Applicant Na	me:					

\*\*Please complete and place in a sealed envelope\*\*

Academy of Richmond County

#### **PPMB Auxiliary Audition**

#### **Teacher Recommendation Form**

Applicant Na	me:					
Teacher Nam	ne:					
-Pleas	e Circle	one of the follow	wing numbers	for each categ	gory. 1 is the wo	rst and 5 is the best
Attitude:	1	2	3	4	5	
Work Ethic:	1	2	3	4	5	
Character:	1	2	3	4	5	
Discipline:	1	2	3	4	5	
Integrity: Comments:	1	2	3	4	5	
	ature: _					
Date:						

\*\*Please complete and place in a sealed envelope\*\*